

## Eastern Area Planning Committee

**Date:** Wednesday, 6 November 2024  
**Time:** 10.00 am  
**Venue:** The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

**Members (Quorum: 6)**

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Andy Skeats and Bill Trite

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact [joshua.kennedy@dorsetcouncil.gov.uk](mailto:joshua.kennedy@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### Agenda

Item	Pages
<b>1. APOLOGIES</b>	
To receive any apologies for absence	
<b>2. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. **MINUTES** 5 - 16
- To confirm the minutes of the meeting held on 09 October 2024.
4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**
- Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)
- The deadline for notifying a request to speak is 8.30am on Monday 04 November 2024.
5. **P/FUL/2022/06012 - LAND EAST OF SANDFORD ROAD AND SOUTH OF POTTERY LINES SANDFORD ROAD SANDFORD BH20 7AD** 17 - 74
- Development of Class E(a) retail food store with associated parking, landscaping and access.
6. **P/VOC/2024/04064 - 89 WOOLSBRIDGE ROAD, ASHLEY HEATH BH24 2LY** 75 - 96
- Demolish the existing dwelling and erect two detached properties in its place, with a new pair of semi detached properties to the rear of the site (description amended by P/NMA/2024/03533), with a Variation of Condition of condition 2 (Plans) of original permission (P/FUL/2022/03392). The changes are as follows:
- Changes to windows, doors and internal layout at Plots 1 and 2.
- Changes and enlargement of roof to accommodate first floor habitable accommodation (a bedroom & bathroom for each unit), and also changes to windows, doors and internal layout at Plots 3 and 4.
7. **P/FUL/2022/01319 - LAND TO THE REAR OF 12 WEST STREET WAREHAM BH20 4JX** 97 - 120
- Removal of existing shed and carport, construction of 2 bed dwelling with associated parking and garden (as amended by plans rec'd 26/07/2022).
8. **P/FUL/2024/02975 - 7 WEST BOROUGH WIMBORNE MINSTER BH21 1LT** 121 - 144
- Demolition and re-location of wall across site to provide additional parking spaces for retail use with gated and ramped customer access. Install wall mounted steel railings along northern boundary and gate on West Borough frontage to provide side access.

9. **P/LBC/2024/02976 - 7 WEST BOROUGH WIMBORNE MINSTER  
BH21 1LT** 145 -  
162

Demolition and re-location of wall across site to provide additional parking spaces for retail use with gated and ramped customer access. Install wall mounted steel railings along northern boundary and gate on West Borough frontage to provide side access.

10. **P/FUL/2023/03855 - KEMPS COUNTRY HOUSE, WAREHAM ROAD,  
EAST STOKE** 163 -  
184

Sever land and erect a dwelling with associated parking and access.

11. **P/HOU/2024/02924 - DUNROMIN, UDDENS DRIVE, COLEHILL,  
BH21 7BJ** 185 -  
200

Proposed alterations to dwelling.

12. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972  
The reason for the urgency shall be recorded in the minutes.

13. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**